

BISHOP THORBURN OUT

Asks Methodist Conference to Retire Him.

WHISKY "ADS" MAKE TROUBLE

Delegate Paget Springs Sensation When He Denounces Literature Distributed Among the Visitors. Famine in China Depicted by Bishop Bashford, of Shanghai.

Baltimore, May 8.—Bishop J. M. Thorburn, of Indianapolis, and James W. Bashford, of Shanghai, China, were central figures in the conference of the Methodist Episcopal Church to-day.

The former rose to petition for retirement from active service and made a pathetic speech recounting his fifty years' service, and stating that the time had arrived when he was obliged to surrender his official responsibilities.

Bishop Bashford made an eloquent address depicting the famine of China. His graphic description moved the great audience to tears. Before he was through the delegate visitors joined in thunderous applause. He said:

"If you have ever been through a famine you will not want to see another. I received a telegram one morning from Foochow saying, 'We have milk enough for 200 babies. We don't want more than that, because it is useless to feed a thousand temporarily, only to see them all die within a week. We have asked the mothers to come to the temple to-morrow morning and will pick out the most likely babies and take care of them.'

Eight Hundred Left to Perish.

"Next morning they surrounded the temple, a vast number of famishing mothers, each bearing her baby and taken and fed. They picked out 200 and turned away 800 to perish. That day I cabled the facts to this country.

"Our church in China has increased its membership 44 per cent during the last quadrennium," he said. "We could double our number inside of one year if we agreed immediately to baptize converts."

Mrs. Florence D. Richards, of the Central Ohio Conference, was the first woman delegate to make a speech from the platform. She was warmly applauded. She presented a resolution calling on Congress to submit a constitutional amendment prohibiting polygamy.

Memorials were presented from various conferences embodying resolutions. Among these was one which provides for the continuance of the joint commission on federation for another quadrennium, its members to be appointed by the board of bishops.

Whisky Stirs Convention.

Something of a sensation was created by Delegate B. L. Paget, of Portland, Ore., just as the conference was about to adjourn, when he denounced the "obscene, obnoxious literature" which had been distributed in the conference.

The matter objected to was contained in the "Crown of the Chesapeake," the official booklet of the Merchants and Manufacturers' Association of Baltimore. It consisted of temper liquor advertisements and a paragraph praising Maryland rye whisky.

What made the matter more serious was the fact that hundreds of books given to each delegate bore the name of the "Compliments of David H. Carroll," Dr. Carroll is a prominent Methodist, secretary of one of the missionary societies.

A discussion was only avoided by the announcement that time for adjournment had arrived. Most of the Baltimore men present saw the funny part of the affair and laughed heartily.

The paragraph which particularly aroused the ire of the delegates was: "When the delegates to the conference advertised to the nation 'Something better than whisky,' it was a striking example of begging the question, and revealed the methods of many blenders. But when he spoke of temper liquor, he surely had his native health in mind as the home of the renowned and unchanging Maryland rye."

"The excellencies of Maryland liquors have outlived those of Kentucky and Pennsylvania, and the purity, age, and bouquet of the product of its distilleries are unsurpassed."

The committee on education, freedmen, and Sunday schools has prepared a memorial to the conference recommending a division of the work, the consolidated board finding its task too great.

It is suggested that the work be distributed among the Freedmen's Aid Society, the Board of Education, and the Board of Sunday Schools. In addition to calling eight bishops, the conference will also be called upon to reassign those now on duty.

PLAN FOR THE CONGRESS.

Chairman of Committee for Tuberculosis Session Named.

At a meeting of the executive committee of the District of Columbia general committee of arrangements for the International Congress on Tuberculosis, at the residence of Dr. William H. Woodward, District health officer, last night, chairman of committees for the coming congress were selected.

F. Fremont Smith was chosen chairman of the committee on entertainment, Dr. E. Percy Hickling chairman of the membership committee, and Allen D. Albert chairman of the committee on publicity. Those present were Dr. George M. Kober, Dr. D. Percy Hickling, A. J. Fulton, and W. F. Baldwin. Dr. Woodward was unable to be present.

A communication from the Columbia Typographical Union, No. 101, stating that the union was willing to co-operate with the general committee to make the coming congress a success, and to entertain the guests, was read. A vote of thanks was given.

CHURCH DOORS OPEN WRONG.

St. Patrick's and Gunton Temple Both Violate Fire Regulations.

The doors of two more churches will have to be changed, according to a report made by Chief Belt, of the fire department, to the Commissioners yesterday.

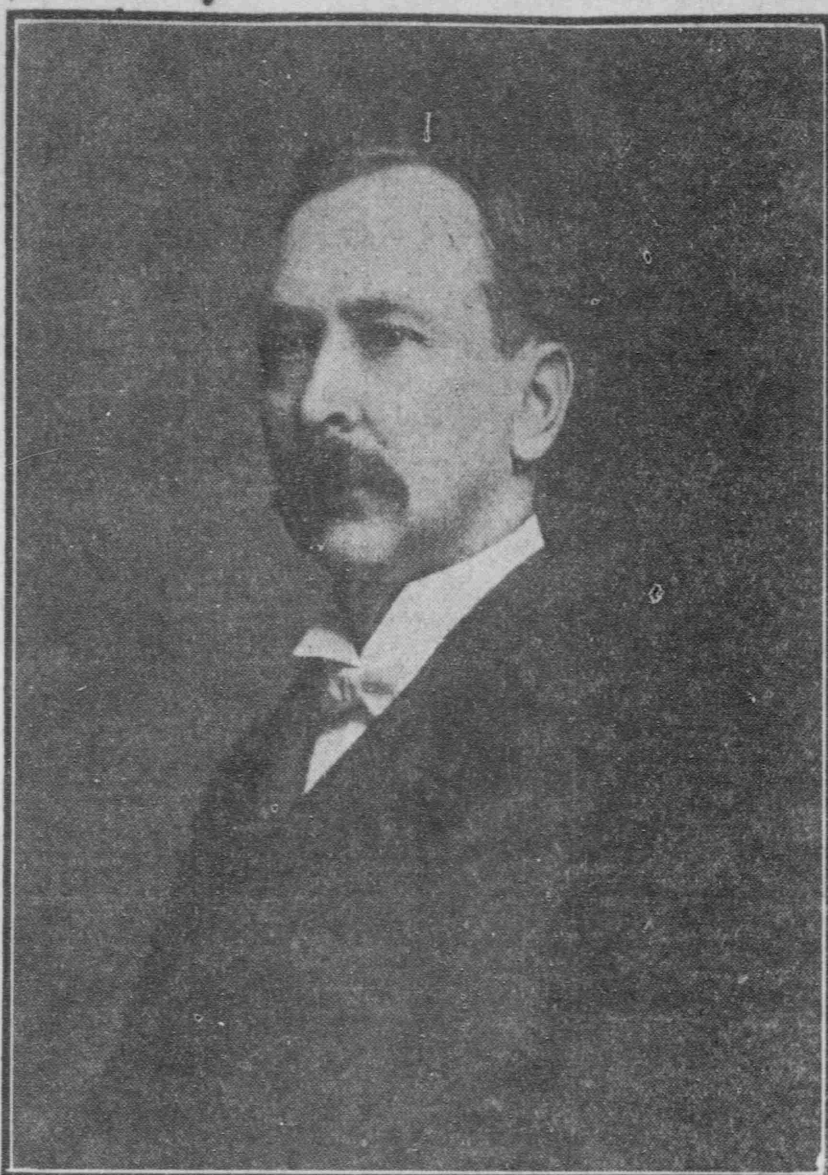
St. Patrick's Church, Tenth street, between F and G streets northwest, and the Gunton Temple Chapel, 1706 Fourteenth street northwest, have been inspected by Chief Belt. Both have been found to have doors that open inward instead of outward, against fire regulations of the District. Therefore, the Commissioners will request that the doors be changed to open outward.

Eight churches inspected by Chief Belt this week have been found to have doors that require altering for the safety of the congregations.

Entertain Commander.

Daughters of Union Veterans will entertain the post commanders of the G. A. R. and Sons of Veterans and their sponsor, Mrs. Ellen Spencer Mueser, at their hall, 419 Tenth street northwest, this evening.

WASHINGTON PASTORS—LXVII.



REV. WILLIAM WALLACE BARNES.

Pastor of Ryland M. E. Church, Tenth and D Streets Southwest.

Rev. William W. Barnes was born in Western Maryland, of Presbyterian parentage. He was converted to the Methodist religion at the age of seventeen years and immediately began preparation for the ministry of his adopted church.

He studied at Pennington Seminary, New Jersey, and at the Dickinson Seminary. He was admitted to the Baltimore conference in 1884 at McKendree Church, this city.

After serving for three years as junior pastor on circuits, he was assigned to the pastorate at the Arlington, the Highland Avenue, and the Canton Street churches, in Baltimore. He was sent from Baltimore to Martinsburg, W. Va., where he

remained for three years. His next charge was the Center Street Church, Cumberland, Md. It was at this charge that Mr. Barnes had what was probably the most successful pastorate in his career. He cleared the church of debt, and increased its membership to 700. When he was assigned to Ryland Church, this city, by the recent conference, to succeed Rev. C. H. Richardson he left the Cumberland charge in such prosperous condition that it now equals, in many respects, the best churches in the Baltimore or Frederick conferences.

Although he has been assigned here only a short time, his sermons have attracted many who are not of the Methodist religion.

CATHOLIC CHURCH NOTES.

The Feast of the Patronage of St. Joseph, observed by the Catholic Church on the third Sunday after Easter, will be commemorated with impressive solemnity in St. Joseph's Church to-morrow.

Cardinal Gibbons will celebrate low mass at 7 o'clock and administer first communion to the children of the parish.

Solemn high mass, celebrated in the presence of his eminence the cardinal, at 10 o'clock, will be sung by Rev. Father Valentine Schmitt.

Rev. Father A. Buckley, of the Apostolic Mission House, will be chosen, and Rev. Father Joseph L. Haller, of the Catholic University, subdeacon of the mass.

Rev. Father Ignatius Fealy will act as master of ceremonies, assisted by Henry J. Hornig.

The sermon will be given by Rev. Father John C. Harney, C. S. P., of St. Thomas Aquinas College, Brooklyn.

At the conclusion of the mass confirmation will be administered by his eminence the cardinal to a large number of children and several adults.

Cardinal Gibbons and the pastors of a few local churches will be entertained at dinner by Rev. Father Schmitt.

The children of the First Communion Class will meet at 9 o'clock in the afternoon for the Renewal of Baptismal Vows and Investiture of the Scapular.

Happenings at St. Patrick's have made that church the focus of interest in local Catholic circles since the beginning of the calendar year.

Cardinal Leary's visit this week has enhanced the interest, and the services to be held there to-morrow will form another link in the chain of important events.

Right Rev. Denis J. O'Connell, rector of the Catholic University, will celebrate the first solemn pontifical high mass sung by him since his consecration as Bishop of Seattle, in Baltimore, this week.

Rev. Father James M. Gillis, president of St. Thomas Aquinas College, will be chosen, and Rev. Father James A. Smyth, of St. Patrick's Church, subdeacon of the mass.

Rev. Dr. William T. Russell will assist Bishop O'Connell; Rev. Father George A. Dougherty, of the Catholic University, and Rev. Father William J. Carroll will act as masters of ceremonies.

The sermon will be given by Rev. Dr. Edward A. Paetz, professor of philosophy in the Catholic University.

The service will begin at 11 o'clock.

A mission conducted by the celebrated preacher, Rev. Father Francis S. Hove, S. J., will open in St. Ann's Church, Tennantstown, at 10 o'clock, this week.

Services will be held every evening during the week, will include sermon and Benediction of the Blessed Sacrament.

St. Joseph's Beneficial Society of St. Mary's German Church will celebrate the Feast of the Patronage of St. Joseph, this week.

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EASILY IN THE LEAD

Selection of Bishop Brent Foregone Conclusion.

JUST THE MAN NEEDED HERE

His Work Among the Colored People Has Been Singularly Successful, and This Will Be Beneficial to His Administration—Strange Coincidence Has to Do with a Marriage.

Next to the decisive vote for Bishop Brent, as Bishop of Washington, the dignified and harmonious way in which the election was conducted has given the highest satisfaction. After the first ballot there was never any doubt as to the final issue. Bishop Brent was plainly the only candidate the convention was prepared to take seriously.

Complimentary votes might be given to candidates put forward by their friends, but the Bishop of the Philippines was head and shoulders above them all. He is just such a man as the diocese of Washington has felt it must have. Men able and willing to fill the bishoprics of the diocese or to learn Episcopal duties as assistant bishops to aged dioceses could not seriously be considered for the one bishopric in our church which brings its occupant in touch with all the forces, civil, political, and ecclesiastical, which make for the country's strength, and who must, therefore, sooner or later, be archbishop in name and fact.

One feature of Bishop Brent's equipment, of which, singularly enough, nothing has been said considering its importance, is his experience in the work among colored people.

It is a strange coincidence that on the day following the election of the Bishop of the Philippines to be Bishop of Washington that copies of a sermon preached in his Cathedral of St. Mary and St. John in Manila on the day after Bishop Satterlee's death, by Mercer Green Johnston, should have reached Washington.

The subject of the sermon is best inferred from its opening paragraph:

"It is an exaggeration to speak of the much-talked-of contrast by virtue of which yonder gambling house stands, in all its glittering ugliness, almost under the shadow of this cathedral, and nearer yet to a neighboring church, as a covenant with death and an agreement with hell." The sermon bears the significant title, "A covenant with death, an agreement with hell."

Canon Bratenahl reports that his visit northward to the Cathedral committees, which Bishop Satterlee had organized, and which he dissolved when the land was paid for, have come together again voluntarily and have reorganized themselves.

Enthusiasm for the Cathedral is deeper than the committee reported by the various committees than one would have thought possible. It almost goes beyond the enthusiasm which Washington itself has displayed, great as that unquestionably is.

The Rev. T. A. Johnstone, rector of St. Philip's parish, Laurel, is a candidate as a nonresident for membership in the Cosmos Club. Mr. Johnstone, who was ordained a priest in 1889 by Bishop Paret, and who served for a few months after that at Epiphany Church, has been rector of Laurel ever since. He is the longest of the present incumbents in any of four countries, which are included within the Diocese of Washington, he having gone to Laurel as rector in 1889.

Johnstone is the sole representative of Washington in the list of speakers at the forthcoming church congress in Detroit, May 12-15, he being assigned the subject of "The place of character in salvation."

The results of the election of officers for the Daughters of the King at the annual meeting held in Trinity Church last week have given the order these officers: President, Mrs. C. J. Wood; first vice president, Mrs. C. C. T. Bratenahl; second vice president, Mrs. Helen Gilmore; recording secretary, Miss Edith R. Trappier; corresponding secretary, Mrs. R. K. Bauer; treasurer, Mrs. William J. Myrth, and president for juniors, Mrs. W. H. Chappell.

Two and a half years ago there came to Washington from Canada two young people who traveled from New York on to Canada, and on the same train, but knowing nothing of each other. One was the Rev. William J. Cox, coming to be an assistant minister of St. Thomas' Parish, the other was Miss Helen Bigelow, coming to be superintendent of the Eye, Ear, and Throat Hospital, Fifteenth street. In process of time they met. Later came a marriage. Canada, invitations to which were issued by the parents of Miss Bigelow, and which the members of St. Thomas' Parish generally received. Some time to-day, and on the same train, too, Mr. and Mrs. Cox, after having made home of their marriage, for Philadelphia, where Mr. Cox has accepted a call to a church.

The Rev. Jesse R. Bicknell, curator of St. Andrew's, has been called to fill a position in Georgia under Bishop Nelson.

At the Alexandria Theological Seminary last evening an oratorical contest was held. One hour before the time for speaking came, each candidate was given his subject, upon which he could speak for ten minutes. To teach readiness in debate is the idea, and it succeeded admirably. Some of the best preachers in the church have come from Alexandria, notably Bishop Potter and Bishop Phillips Brooks. There were four judges. About a dozen students competed.

The confirmation class which Bishop C. E. Woodcock confirmed last Sunday night at Ascension Church, Rev. J. Henning Neilsen, pastor, was somewhat unique. It was not a large class, numbering only thirty-seven persons, although it was said to be the largest class which had been presented in that church for some years, but it was composed almost entirely of adults. Of the thirty-seven, only seven were under the age of seventeen. Nine were over sixty years old. The average age of the candidates was twenty-nine years.

The board of managers of diocesan missions meets in Trinity Parish Hall on Monday next at 2 p. m., to plan work and make assignments of aid to the various needy missions and parishes.

The new board consists of the archdeacons, Rev. C. Ernest Smith, D. D.; Rev. R. Cotton Smith, D. D.; Revs. J. W. Blake, C. E. Buck, secretary, and Messrs. T. N. Page, Blair Lee, John M. Wilson, George Truesdell, also Canon Harding.

The mortgage on the rectory of Trinity Church, Upper Marlboro, Prince George's County, has been lifted by the last payment, of \$400, a few days ago. The original mortgage of \$5,000 has been paid in annual installments in the last four years since Rev. Francis McManus became rector.

The mortgage on the rectory of Trinity Church, Upper Marlboro, Prince George's County, has been lifted by the last payment, of \$400, a few days ago. The original mortgage of \$5,000 has been paid in annual installments in the last four years since Rev. Francis McManus became rector.

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OPEN UNTIL 9 O'CLOCK TO-NIGHT.

S. KANN'S

8th St. & Pa. Ave.

"THE BUSY CORNER"

Again a big sale of manufacturer's samples

HAT SHAPES and FLOWERS

The rain Thursday kept many away who would have been here for these hat shapes and the handsome American Beauty Roses we offered for sale on that day. For this reason we shall place them on sale again to-day, that no one may be disappointed.

THE HAT SHAPES are worth two and even as high as four times as much as we ask for them to-day. They are mostly one-of-a-kind, and in fancy and lustrous straw braids; in all the late favored styles. Worth from \$1.98 to \$3.50. Choice of any style or color.

AMERICAN BEAUTY ROSES and Foliage, in all the desired shades; all fresh, new, and in the original boxes in which they were imported. Nothing is so charming for trimming the midsummer hats as these roses, and they should sell, if bought in the regular way, from 98c to \$2.98 a bunch. Special to-day.....

Second Floor—Millinery.

89c

49c

CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS, near Dupont Circle.

8 a. m.—Holy Communion.

11 a. m.—Service and sermon by rector, C. Ernest Smith, D. D., C. C. L.

8 p. m.—Service and sermon by Rev. Mr. Brown, of the Episcopal.

ST. ANDREW'S CHURCH, 14th and Corcoran sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

ST. PAUL'S CHURCH, 23d st. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

ST. MARK'S, 3d and A sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

TRINITY CHURCH, 3d and C sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

EPHRAIM CHURCH, 9th and 14th sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

CHRIST CHURCH PARISH, Georgetown.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

CHURCH OF THE ASCENSION, Rev. J. Henning Neilsen, rector.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

METHODIST EPISCOPAL.

HAMLIN M. E. CHURCH, 9th and P sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

FOUNDRY M. E. CHURCH, 14th and Church sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

METHODIST EPISCOPAL SOUTH.

MOUNT VERNON PLACE METHODIST EPISCOPAL CHURCH SOUTH, Rev. J. Howard Wells, pastor.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

ELVENTH ANNUAL MEETING EPWORTH League Club, at Epworth Church, 7th and A sts. NW.

8 a. m.—Holy Communion.

11 a. m.—Morning prayer, litany, and sermon; 8 p. m. Evening prayer and sermon.

SPECIAL SALE OF Second Hand Uprights FROM RENTAL \$50 up. Easy Terms. SANDERS & STAYMAN CO., 1327 F St.

AMUSEMENTS.

BELASCO. Evening, 7:30 to 10:00. Matinee, 2:30 to 5:00. GALA MATINEE TO-DAY, 2:30 and 5:00.

GUY STANDING And the Belasco Stock Company IN ISAAC HENDERSON'S CELEBRATED COMEDY SUCCESS.

THE MURPHY AND THE HUMMING BIRD. Next Week—"A MARRIAGE OF CONVENIENCE."

NEW NATIONAL. MATINEE TO-DAY, 2:15.

ABORN OPERA CO. IN THE HERBERT SMITH COMIC OPERA.

WIZARD OF THE NILE. Next Week—"Hoffmann's Love Tale."

Chase's POLITE VAUDEVILLE.